Ahl'ul Sunnah Fatwas against the Nasibi Wahabis

Ijma of Ahl'ul Sunnah that Muhammad bin Abdul Wahab was an enemy of Islam

The Nasibi *Ehsan Ellahi* in his book "Al Bareylviaath" did a remarkable job collecting together Sunni fatwas made against his beloved Nasibi brethren. The intention was to create some type of sympathy towards the ignorant masses that the Nasibis have been unjustly persecuted. It is amusing to see how he appeals against this injustice when in fact the Masters of issuing takfir are the Nasibis themselves. What he pieces together are the views that the Sunni Ulema have held about his Nasibi cronies!

Ellahi records the following fatwa:

"The Ahl'ul Sunnah have an ijma that Muhammad bin Abdul Wahab was a Khwaarijee and baghi (rebel) whoever holds this Najdee belief is an enemy of Islam"
Al Bareylviyaath, by Ehsan Ellahi page 182

The above has also been recorded by *Ahmad Sayyid Kazmi* Sunni in his book "Al Haq al Mobeen page 10-11 and *Amjad Ali Sunni* in "Bahar Shariath Volume 1 page 46".

Wahabis are more impure than the most impure religion

Ellahi then records the following fatwas:

"The Wahabis are worse than Jews, Christians, Magians, Hindus, and more damaging to Islam they are worse than Murthads".
Al Bareylviyaath, by Ehsan Ellahi page 181

"Whoever is a Wahabi and follows Rashid Ahmad Gangohi is a kaffir".
Al Bareylviyaath, by Ehsan Ellahi page 187

"From the Shaytan Wahabis is Ashraf 'Ali Thanvi"
Al Bareylviyaath, by Ehsan Ellahi page 189

"Whoever doubts the kufr of Ashraf Ali Thanvi is also a kaffir, his followers are all kaffirs and it is a sin to read his book Bahishti Zewar".
Al Bareylviyaath, by Ehsan Ellahi page 190

Those Mullahs that call Shi'as kaffir should first of all prove their faith.

The Fatwa of kufr by the Sunni Ulema against the Wahabis

The Sunni scholar *Naasir Sunniyath Abu Tahir Muhammad Thabib Siddiqui Dhana Purri*, writes as follows:

"the Ulema of Deen, and scholars of the Law are faced by the problem of Wahabis, Deobandis?.Najdhis kufr beliefs, and this book addresses how Muslims should deal with them".
"Tajhahib Ahl ul Sunnah" by Naasir Sunniyath Abu Tahir Muhammad Thabib Siddiqui Dhana Purri, published Markazi Anjuman Huzbul Aynaf Lahore, Bareylvi Electorate Press 1361 Hijri

We will now quote extensively from this work:

"A reply to question one

"The followers of Muhammad bin Najdi are called Wahabis. Shah Ismail Dehlavi under "Al Iman" in which there lots of kufr translated his book "Tauhid" in India. Whoever follows the Wahabis is a kaffir.

The Fatwa by Sunni Ulema of Kufr against the Deobandis

In the same book we read:

"Deobadiyaat is a form of Wahabiyath their ideology is to disrespect the Saints, every Deobandi is a Wahabi, and not every Wahabi is a Deobandi. Deobandi's become Hanafi and those that are not Deobandis call themselves Ahl-e-Hadith. They possess a great deal of kufr beliefs. The Wahabis and Ahl e Hadith tend to adhere to the work "Taqwiyat ul Iman" and call it the truth. The Deoband apostates acknowledging their kufr beliefs still call them Muslims, under Islamic Law they are therefore both kaffir and should be punished accordingly"
"Tajhahib Ahl ul Sunnah" by Naasir Sunniyath Abu Tahir Muhammad Thabib Siddiqui Dhana Purri, published Markazi Anjuman Huzbul Aynaf Lahore, Bareylvi Electorate Press 1361 Hijri

The Wahabis claim to represent Islam inciting hatred against the Shi'a, lead by Nasibis such as Muhammad Manzoor Numani, Bilal Philips. The real kaffirs as we have shown from their fatwa and Ahl'ul Sunnah texts are the Nasibis whether they are Ahl-e-Hadith or Deobandi.

The Ahl'ul Sunna Fatwa of kufr against Abdul Wahab Najdhi

In another Ahl'ul Sunnahs text Tahjanib Ahl'ul Sunnah un Ahl'ul Fitna we read:

"Oh God send your curse who refuted your beloved, disrespected him and identified faults in him and send your curse on those who loved and supported Abdul Wahab because such people are apostates".
"Tahjanib Ahl'ul Sunnah un Ahl'ul Fitna (published Bombay by Anjumaun Tablighi Sadaqat): page 657

Abdul Wahab Najdi is a kaffir as are his followers so the onus is on them to prove their Iman.

The Ahl'ul Sunna kufr fatwa on Najdi Wahabis

In the same work (above) page 263 we read:

"Verily there is no doubt that the Wahabi Najdis are kaffir and according to Shar they are apostates if they die without repenting, they will be the first to perish in the fire".
"Tahjanib Ahl'ul Sunnah un Ahl'ul Fitna (published Bombay by Anjumaun Tablighi Sadaqat): page 263

In the same above book the scholar names the guilty party with the following titles:

Ibne Saud, Kahazala Malik al Mabuud (page 257)
Ibne Saud, Kujha al Malik al Wuddod (page 259)
Murdood Ibne Saud (page 268)
Khubsa Najad (page 258)
Mullah Una'y Najad (page 259)
Kafara Najad (page 259)
Murdha Najad (page 260)
Kuffar Najad (page 263)
Murthadeen ay Najad (page 264)
Maloon e Najad (page 268)
Shayaatheen au Deoband (page 268)
"Tahjanib Ahl'ul Sunnah un Ahl'ul Fitna (published Bombay by Anjumaun Tablighi Sadaqat)

Sunni brothers! The filthy Nasibis are themselves kaffir whether Najdi or Deoband they are one and the same.

The Nasibis love quoting kufr Fatwas by those they deemed scholars against the Shi'a, they should also look at Sunni Fatwas declaring Nasibis, Deobandis, as Kaffir, apostates, cursed and Satanic.

The Ahl'ul Sunnah Kufr Fatwa against the Father of the Nasibis Ibn Saud

Ahl ul Sunnah work "fitnah Najdiyaat" by *Haji Nawabdeen Golarvi* writes:

"Mufti Azam Maulvi Zafar Ali Khan says who is Ibne Saud but a sales man of Haram Shareef that invests his profits on illicit luxuries, appeaser of the British, fired bullets on Muslims"
"fitna Najdiyaat" by Haji Nawabdeen Golarvi", publishers Makathaba Ghosia, Thala, Ganag Road, Chakwaal, page 252

The Ahl'ul Sunnah Fatwa that Ibne Saud is an appeaser of the British

In the same book *Haji Nawabdeen Golarvi* writes:

"If at any time Ameer Faysal turns against the British they have an alternative Crown Prince Ibne Saud on the pay roll taken from the speeches of Mufti Azam Muhammad Ali, published Delhi, Ghunni Muthaba, Delhi Volume 2 page 68"
"fitna Najdiyaat" by Haji Nawabdeen Golarvi", publishers Makathaba Ghosia, Thala, Ganag Road, Chakwaal, page 76

The Ahl'ul Sunnah Fatwa that Wahabis kufr is greater than Christians and Jews

Haji Nawabdeen Golarvi makes further comments:

"Wahabis are greater kaffirs than Jews and Christians we have heard from our ancestors that even the Jews and Christians didn't deny their Prophets but these filthy individuals are against their own Prophet (taken from Munkuul As Azad ki Kahani page 351)"
"fitna Najdiyaat" by Haji Nawabdeen Golarvi", publishers Makathaba Ghosia, Thala, Ganag Road, Chakwaal, page 98

The Ahl'ul Sunnah Fatwa declaring it haram to marry a Wahabi (male or female)

In the same book *Nawabadeeb* writes about his father's belief as follows:

"As far as I recall he said that marriage with a Wahabi is not permissible - Azaz ki kahani"
"fitna Najdiyaat" by Haji Nawabdeen Golarvi", publishers Makathaba Ghosia, Thala, Ganag Road, Chakwaal, page 173

The Ahl'ul Sunnah Fatwa declaring that Wahabis are more devious than Shaytan

In "Al Barelviyaath" page 196 by *Ehsan Ellahi* records the following views about his beloved Nasibi brothers:

"Wahabis are more war mongers than the Shaythan and they are more devious than Iblis".
"Al Barelviyaath" by Ehsan Ellahi page 196

"Wahabis are kaffir, Apostates and hypocrites"
"Al Barelviyaath" by Ehsan Ellahi page 194

"May Allah curse be upon the Wahabis they will be in the deepest part of Hell, kufr is in their destiny".
"Al Barelviyaath" by Ehsan Ellahi page 195

"It is not permissible to pray behind a Wahabi"
"Al Barelviyaath" by Ehsan Ellahi page 195

"The Adhaan of the Wahabis is not the Adhaan permitted in Shariah"
"Al Barelviyaath" by Ehsan Ellahi page 145

"If a Wahabi leads Funeral Prayers then this will not be valid"
"Al Barelviyaath" by Ehsan Ellahi page 196

These are quotes by Elahi, who seeks to condemn the Bareylvi's for these Fatwas - it is a must for a Mufti to be a Muslim hence kufr fatwas by the Wahabis are of no value.

The Sunni scholar Allamah Shamii's Fatwa that Najdhi Wahabis are also Khwaarij

Allamah Ibne Abdideen (d 1254 Hijri) writing on the Khwaarij in 'Radd al Mukhthar, Maaruf Fatawa Shaami' Volume 3 page 427, states:

"In modern times Ibn Wahab came from Najd and took control of the holy cities. They said that they were Hanbali but in reality they deemed only those that followed their way to be Muslim, whoever opposed them were mushriks, accordingly they deemed it permissible to kill the Ahl'ul Sunnah and their Ulema".

The Khwaarij are that group about whom in Hadith they will have shave heads, thick beards, recital of the Qur'an will only go as far as their throats and they will leave the religion like an arrow from a bow. Abu Said al Khudri narrates that he heard Rasulullah (s) state:

"There will appear some people among you whose prayer will make you look down upon yours, and whose fasting will make you look down upon yours, but they will recite the Qur'an which will not exceed their throats (they will not act on it) and they will go out of Islam as an arrow goes out through the game whereupon the archer would examine the arrowhead but see nothing, and look at the unfettered arrow but see nothing, and look at the arrow feathers but see nothing, and finally he suspects to find something in the lower part of the arrow."
(Sahih al Bukhari, English translation - Volume 6 hadith number 378)

The Sunni Fatwa by Muhammad Thanvi that The Nasibis are Khwaarijees

Golarvi quotes further verdicts against the Wahabis. In this book we read:

"Those that follow Abdul Wahab are called Wahabi in our country and consider themselves la madhabi. They claim that it is shirk to follow any of the four Imams, those that do are polytheists and consider Ahl'ul Sunnah women as captives, and deem it halaal to murder Sunni's. These are Wahabis a group of Khwaarjis as deemed Allamah Shaafi".
"fitna Najdiyaat" by Haji Nawabdeen Golarvi", publishers Makathaba Ghosia, Thala, Ganag Road, Chakwaal, page 108

Nawabadeen quoting Tabarani page 118 Volume 4 and Hayathul Dhuniyaa page 20 writes:

"Khwaarijee people are the dogs of hell, the net result is that the Wahabis are also dogs of hell which is why they love Mu'awiya so much"..

The Wahabis focus their target on Shi'as for not believing in the Sahaba we would suggest that they look at Ahl'ul Sunnah who adhere to the teachings of Hadhrath Abu Bakr and Umar and have issued takfir against them from solid arguments. This means that these two individuals are such personalities if you believe in them you are kaffir, if you don't you are kaffir!

Imam of Ahl'ul Sunnah's Ahmad Raza's Fatwa that Wahabi, Deobandi and La Madhabi Groups are Kaffir

In Ahl'ul Sunnahs' authority work "Hanafittath aur Muzzahiyaatk" *Maulana Abdul Ghafoor Asari*, writes:

"Wahabi Deobandi and la madhabi are impure and no matter how pious they act they are apostates - taken from Ahkam -e- Shariath part 1 page 122)
"Hanafittath aur Muzzahiyaatk" by Maulana Abdul Ghafoor Asari, page 35 publishers Jama Ibraheemiya Sialkot

These are from the words of Imam of Ahl'ul Sunnah Barelvi he managed to speak the truth. The Imam of the Sunni's has as a responsible Aalim issued takfir against Numani's group and his followers.

Ahl'ul Sunnah's Fatwa that to marry a Wahabi / Deobandi is batil

In the above mentioned Asari writes:

"Wahabi and Deobandis are apostates, to marry them anywhere whether you are a Muslim, True Kaffir (by birth) or an apostate, human or animal, is not permissible such a marriage is void, it would be deemed fornication and offspring will be illegitimate. (taken from Mulfuuzath Part 2 page 111-112)"
"Hanafittath aur Muzzahiyaatk" by Maulana Abdul Ghafoor Asari, page 35 publishers Jama Ibraheemiya Sialkot

This is the state of the Wahabis who the Sunnis don't even want in their homes because they are the products of fornication.

Numani and his likes look at the Fatwas of the Sunni Ulema against your party

The Ahl'ul Sunna Fatwa that to eat animal slaughtered by a Wahabi (whether Deobandi or la Madhabi) is impure and haram

On the same page *Asari* records this Fatwa of *Ahmad Raza Barelvi*:

"Meat slaughtered by a Jew is Halal if he takes Gods name at the time of slaughter, but to eat meat slaughtered by Wahabis is haraam even if they say Gods name 100's of time, no matter how pious they are, they are kaffir in Islamic Law - Ahkam-e-Shariath Part 1 page 122)"
"Hanafittath aur Muzzahiyaatk" by Maulana Abdul Ghafoor Asari, page 35 publishers Jama Ibraheemiya Sialkot

The Imam of Ahl'ul Sunnah considers the Wahabis as worse than Jews! Numani collects the Wahabi Fatwas against Shi'a, Imams considered by the Sunnis as kaffir. Those that Ahl'ul Sunnah consider Kaffir / worse than Jews have Fatwas that serve no value!

The Sunni Fatwa to have sex (after Nikah) with a Wahabi is deemed fornication

Ellahi in "Al Barelviyaath" records these fatwas:

"It is not permissible to marry a Wahabi (male or female) if someone does so, and has sex it is deemed fornication"

"If the Nikah ceremony is recited by a Wahabi the marriage is void the same is the case if a Wahabi stands witness to a marriage".
"al Barelviyaath" by Ehsan Ellahi page 198

The Ulema of Ahl'ul Sunnah scholars have declared takfir against these self-declared defenders of the faith!

The Ahl'ul Sunna Fatwa declaring that you cannot participate in a Wahabis Funeral and that whoever attends is a Kaffir

Ellahi also quotes this Fatwa:

"Wahabis are Kaffirs, those who attend their funeral will also become kaffirs".
"al Barelviyaath" by Ehsan Ellahi page 196

The Ahl'ul Sunna Fatwa declaring whoever considers Wahabi a Muslim is a Kaffir

In the same book Ellahi records this verdict:

"Whoever considers Wahabis Muslim is a Kaffir, it is not permissible to pray behind such a person".
"al Barelviyaath" by Ehsan Ellahi page 197

The Ahl'ul Sunna Fatwa that a dead Wahabi is like a dead donkey

Ellahi records the following edict against his fellow Nasibis:

"To meet with Wahabis is a sin to ask of them when there is a sin, to participate in the deceased Ghusl is a sin, to lift the dead body is a sin to participate in the Funeral is Kufr".
"al Barelviyaath" by Ehsan Ellahi page 197

The Ahl'ul Sunnah Ulema have equated Wahabis with Kaffirs.

The Ahl'ul Sunna Fatwa declaring that Hanafi's should not drink from water provided by a Wahabi

On the same page Ellahi records the following:

"Hanafi Muslims should not drink from water given by a Wahabi"
"al Barelviyaath" by Ehsan Ellahi page 197

The Ahl'ul Sunnah Fatwa declaring it a sin to say Salaam or reply to a Wahabis Salaam

Reading further Ellahi records:

"To shake hands, exchange salaams with a Wahabi is haram, to listen to them, join them in meetings and sermons is a sin".
"al Barelviyaath" by Ehsan Ellahi page 197

Elahi the Nasibi quoted these verdicts in an effort label Bareylvis / Ahl' ul Sunnah kaffirs! We are just pleased to see that he has shot himself in the foot in the process!

The Ahl'ul Sunnah Fatwa declaring that you cannot send your children to a Wahabi Madrassa

Ellahi then quotes further Fatwas in Al Barelviyaath, on page 198

"To get kids to learn from a Wahabi teacher is a sin and anyone who does so is an enemy"
"al Barelviyaath" by Ehsan Ellahi page 198

On the same page he quotes that **"it is a sin to give Zakat to a Wahabi".**
"al Barelviyaath" by Ehsan Ellahi page 198

Quoting the text "Al Wahabeen Haraam" Ellahi copies the following Fatwa:

"It is haraam to read the works of Wahabis especially Ibn Taymeeya and Ibn Kaleem these two are the most impure and misguided of the Wahabis"
"al Barelviyaath" by Ehsan Ellahi page 200

The Ahl'ul Sunnah Fatwa declaring that you cannot allow Wahabis to pray in Mosques

Interestingly, in the same book Elahi verifies the above and states that he has seen such an order on the gates of 2 Mosques in Lahore **"This Mosque prohibits Wahabis from entering"**
"al Barelviyaath" by Ehsan Ellahi page 196

The Ahl' ul Sunnah Fatwa declaring Wahabis Deobandi, Najdis, La Madhhabis and Qadianis as Kaffirs

In "Tajhjanib Ahl ul Sunnah", *Naasir Sunniyath Abu Tahir Muhammad Thabib Siddiqui Dhana Purri*, answers "question 15" as follows:

"Wahabiyya, Deobandi, Chukurwaliiyaa and Khaksarriya's etc are definitely kaffir according to the Sharia, whoever doubts this is a kaffir and hell bound"
"Tajhahib Ahl ul Sunnah" by Naasir Sunniyath Abu Tahir Muhammad Thabib Siddiqui Dhana Purri, page 435

Shi'as have done nothing to trouble the Wahabis and yet we are the targets of their aggression.

The Ahl'ul Sunnah Fatwa naming the enemies of Islam

In the same book we read:

"O Muslim fake sects are growing like tadpoles, today we have such kaffir sects:

1. **Madhabi or la Madhabi Wahabis whose Imam is Abdul Wahab Najdhi and lesser Imam Shah Ismail Dehlavi and they have an Imam Qasim Nanuthawi, Ashraf Ali Thanvi and Rashid Ahmad Gangohi, Khaleel Ahmad un Bhaay'tee they are equal in their filth**
2. **Chukurwaalvi**
3. **Sir Sayyid Ahmad Khan Aligarhi**
4. **Anayathullah Khan Mushrikee"**

"Tajhahib Ahl ul Sunnah" by Naasir Sunniyath Abu Tahir Muhammad Thabib Siddiqui Dhana Purri, page 435

The Ahl'ul Sunnah Fatwa declaring that Hajj should be postponed during the Wahabi reign

Ellahi states that proof of their hatred of Wahabis is their claims that Hajj should be postponed under their rule.
Al Barelviyaath by Ehsan Ellahi page 211

Najdi Nasibis are the descendants of Iblis

Ibn Kathir records the following:

"Before Hijrah the people wanted to kill the Prophet they called a meeting, in it a Shaythan appeared as a Najdi, the kaffir asked what is your name, Shaytan said I am a Najdi elder I am hear to listen to your plot. The kaffirs welcomed him".
al Bidayah wa al Nihayah by Ibn Kathir Volume 3 page 175

The Nasibi are the descendants of Shaykh Najdhi who was present at this meeting.

Allah (swt) says in the Qur'an to Iblis:

"You will be associated with the offspring of the enemies of Allah and their wealth".

These Imams are waiting at the Gates of Hell, whoever follows them will go the same way. Let it be known the Sunni Ulema have declared kufr Fatwa on their Imams Thanvi, Gangohi etc.

The Hanbali Sunni Fatwa that 'la madhabi' / Ahl' ul Hadith are transgressors

The Hanbali scholar *Qadi ibne Abil 'Ali* states:

"Whoever doesn't believe in taql and that there is no Leader, that person is a transgressor in Allah's eyes".
Tabaqat ay Hanbala, Volume 1 page 31 by Qadi ibne Abil 'Ali

Today these Nasibis are appearing everywhere, they say whoever follows and Imam is misguided.

The Sunni Fatwa that Ahl Hadith are Apostates and misguided

In al Barelviyaath, Ehsan Ellahi records the following: page 175 we read:

"Ahlul Hadith are Kaffir, misguided encourage others to follow them".
al Barelviyaath by Ehsan Ellahi page 175

The Sunni Fatwa that Ahl'ul Hadith are the dogs of hell

In Hanafeeyuth aur Mahziyaat, a collection of Hanafi Fatwas we read: page 35

"La madhabi are the dogs of hell, Wahabis are worse than Hindus whoever reads behind Ahl'ul Hadith it is not permitted to read behind them, his Nikah becomes void - from Fatawi Razooba Volume 6 page 90, 13 and 121 and Thalash Munzil page 23".

The Ahl'ul Sunnah Fatwa declaring Ahl ul Hadith as worse than dogs

As above page 20 quoting "Muallif Abdul Ghafoor Asree pages 18-68 or 18 - 69

"If a Maulana found out that an Ahl ul Hadith had prayed in the Mosque he should would change the floor or get them washed"

These Nasibis that attack the lovers of Ali, mourners of Hussain (as) are the true kaffirs hence you are nothing.

The Ahl'ul Sunnah Fatwa that praying behind Ahl'ul Hadith makes it haram to have sex with your wife

Ellahi quoting "Fatawi Razooba, Volume 4 page 121" records this fatwa:

"Whoever prays behind Ahl'ul Hadith can't have sex with his wife (after)".
al Barelviyaath page 176 al Bab al Rabay, by Ehsan Ellahi quoting Fatawi Razooba, Volume 4 page 121

The Ahl'ul Sunnah Fatwa stating that if you touch Ahl'ul Hadith you should perform Wudhu again

On the same page quoting Fatawi Razooba Vol 1 page 209, Ellahi quotes:

"When touching an adherent of Ahl'ul Hadith its better that they make Wudhu again".
al Barelviyaath page 176 al Bab al Rabay, by Ehsan Ellahi quoting Fatawi Razooba, Volume 4 page 176

Ahl'ul Islam Fatwa that Deobandi books should be spat and urinated on

Ellahi quotes this verdict in al Barelviyaath page 183

"Deobandis books should be spat upon and urinated on"
al Barelviyaath page 176 al Bab al Rabay, by Ehsan Ellahi quoting Fatawi Razooba, Volume 4 page 183

In the eyes of Sunnis their books are just toilet paper.

Sunni Fatwa that Shah Ismail Shaheed was a Kaffir

In Fitnah Wahabiyaath page 36 *Haji Nawabadeen* and *Maulvi Fazl Haq Sahib Khayr Abadi*, quote one of the previous books, in which they have stated:

"The kufr of Ismail has been proven by the Ulema - quoting Mufti Azam Allamah Shah FuzulAllah Badhyawni (ra) - 10 - 13 Hijri"
Fitnah Wahabiyaath page 36 Haji Nawabadeen and Maulvi Fazl Haq Sahib Khayr Abadi, in their commentary "Tahqeeq al Fatawi Fi Abthal at Thaqhi Kamal Sharra wa basath" - pages 18-20

Sunni Fatwa that it's a duty to kill Shah Ismail

In the same book, Haji Nawabadeen answering question 2 writes:

"Ismail Dehlavi according the Sharia is a Kaffir and his killing is a duty. Whoever doubts his Kufr is also kaffir and cursed".

Haji Nawabadeen and Maulvi Fazl Haq Sahib Khayr Abadi, in their commentary "Tahqeeq al Fatawi Fi Abthal at Thaqhi Kamal Sharra wa basath" - page 20

Sunni Fatwa that the Imam of Ahl'ul Hadith Nadheer Dehlavi was a Kaffir

In "al Barelviyaath" Ehsan Ellahi quotes this fatwa:

"For a Muslim it is a must that the people know that Nadheer Hussain Dehlavi was a kaffir and denounced his Faith his book Miyhar ul Haqq is kufr and is more impure than urine"
"al Barelviyaath" page 174, Chapter "Al Rahbeh" by Ehsan Ellahi

Sunni Fatwa that Ashraf 'Ali Thanvi was a Kaffir

In the Pakistani Political Party 'The Muslim Leagues book' "Private Matter of the Muslim League" the author *Muhammad Miyaar Qadri* writes:

"The scholars of Ahl'ul Sunnah and the Ulema of Ka'ba, Arabs and non Arabs have a united Fatwa that Ashraf Ali Thanvi is kaffir whoever doubts this is also a kaffir".
"Private Matters of the Muslim League" page 7 by Muhammad Miyaar Qadri

Sunni Fatwa that Rashid Ahmad Gangohi was a Kaffir

Ellahi records this fatwa against his beloved Nasibi Imam / lover of Yazid, Rashid Ahmad Gangohi:

"Rashid Ahmad Gangohi was a kaffir whoever doubts this is also a kaffir, his book is more impure than the urine".
al Barelviyaath page 188 Chapter al Rahbeh, by Ehsan Ellahi

How Allamah Rashid Ahmad Gangohi is remembered by the Sunni Ulema

In Tahjanib Ahl' ul Sunnah page 10

1. Kaffaran (Followers) ai Gangohi and their Leader Iblis
2. Those who have became kaffirs on the basis of their hatred of the Prophet

Fatwa by three hundred Sunni Ulema declaring that the Deobandis are Kaffirs

The Deobandis love collecting kufr fatwas of their beloved Imams on the Shi'a. Interestingly they should carefully look at a unanimous fatwa by not one, not two but by an astounding three hundred Sunni Ulema declaring that they are kaffirs. The fatwa was published by Muhammad Ibrahim of Bhagalpur, under the title The *Unanimous Fatwa of Three Hundred Ulama.*

"The Deobandis, because of their contempt and insult, in their acts of worship, towards all saints, prophets, and even the Holy Prophet Muhammad and the very Person of God Himself, are definitely murtad and kaffir. Their apostasy and heresy is of the worst kind, so that anyone who doubts their apostasy and heresy even slightly is himself a murtad and kaffir. Muslims should be very cautious of them, and stay away from them. Let alone praying behind them, one should not let them pray behind one, or allow them into mosques, or eat the animal slaughtered by them, or join them on happy or sad occasions, or let them come near one, or visit them in illness, or attend their funerals, or give them space in Muslim graveyards. To sum up, one must stay away from them completely."

Read this Nasibis and weep!